

12845

AMENDED

APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 11 1949
 Returned to applicant for correction AUG 5 1949
 Corrected application filed SEP 26 1949

The undersigned James M. Daniels
 Name of applicant
 of Goldfield, County of Esmeralda

State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is storm or flood
 Name of stream, lake, or other source
2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
 In the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, T. 3 S., R.48 E., MDM., whence summit of
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 Antelope Peak, bears S.51°40'W., 35 905 feet. (unsurveyed)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
Describe by legal subdivision; or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (b) Description of land to be irrigated
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is --- horsepower.
- (e) Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, T. 3 S., R.48 E., MDM.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream same as place of use
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 500 head of cattle and 15 horses.
- (h) Use will begin about Jan 1st and end about Dec 31st, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

An excavation is to be made, to provide a tank or catch basin
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
to impound storm or flood water.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$ 300.00 to \$ 500.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

s/James M. Daniels, Applicant.

By s/Ed S. Giles, agent
Box 666--Goldfield, Nevada

Compared *J. M. & M. P.*

This sheet inspected _____

Protested Dec. 2, 1949 by Corps of Engineers, U. S. Army.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny
and do hereby ~~grant~~ the same, ~~subject to all known and unknown limitations and~~
~~conditions~~ on the grounds that the granting of a permit thereunder
would interfere with the customary range use in the area of the proposed
appropriation.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before
Map Filed ~~Dec 8 1949~~

WITNESS MY HAND AND SEAL this 2nd day
of January, 1953

HUGH A. SHAMBERGER

State Engineer.

By *Edmund Muth*

EDMUND MUTH - Assistant State Engineer